Los Angeles County Commission on Human Relations 3175 W. Sixth Street, Ste. 400, Los Angeles, CA 90020 (213) 738-2788

## AGENDA MEETING OF THE COMMISSION/EXECUTIVE COMMITTEE

Monday, October 5, 2020 – 12:30-2:00 pm Via MS Teams Video and Audio Conferencing (323) 776-6996; ID#: 706-244-576

Our mission: to transform prejudice into acceptance, inequity into justice, and hostility into peace

1. Call to Order, Flag Salute, and Moment of Silence	(12:30)
2. Review & Approval of Previous Meeting Minutes	(12:33)
<ul> <li>3. President's Report</li> <li>3.1. September 30<sup>th</sup> CAHRO Statewide Convening</li> <li>3.2. Invitation to Acting Director of WDACS to upcoming meeting</li> </ul>	(12:35)
<ul> <li>4. Executive Director's Report</li> <li>4.1. Meet new staff April Johnson*</li> <li>4.2. CEO report to Board of Supervisors re: Anti-Racism Initiative*</li> <li>4.3. Presentations to the FEHC, LA City HRC, and LAPD Commission Committee</li> </ul>	(12:45)
<ul><li>5. Committee Reports</li><li>5.1. Ad Hoc Committee on Policing and Human Relations</li><li>5.2. John Anson Ford (JAF) Awards Event Committee</li></ul>	(12:55)
6. Public Comment (3 minutes per person)	(1:05)
<ul> <li>7. Action/Discussion Items</li> <li>7.1. Implementation Phase – "Redefining Policing" Recommendations</li> <li>7.2. "LA vs. Hate" Update</li> <li>7.3. John Anson Ford Awards Event – plans and process</li> <li>7.4. National letter for state and local agencies in support of human rights*</li> <li>7.5. Update on hate crimes report</li> </ul>	(1:10)
8. Commissioner Announcements (2 minutes per Commissioner)	(1:55)
9. Adjournment in honor of Ruth Bader Ginsburg	(2:00)

Para más información en español, favor de comunicarse al (213) 738-2788.

Meetings are held in English. If interpretation in other languages or accommodations for persons with disabilities are needed, please contact the Commission at (213) 738-2788 at least 3 business days before the meeting. The meetings of the Human Relations Commission are accessible to persons with disabilities. Access to the facility is via the Sixth Street entrance.

<sup>\*</sup> Denotes that this agenda packet includes written material regarding the agenda item.